

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 07:58 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by Mildred I. Latimer
3238 Adams St Lansing, IL 60438-2364

to Unicorp Federal Credit Union

1703 Calumet Ave Whiting, IN 46394

on 10th day of July 1998, calling for \$18,000.00 and recorded
in Mortgage Record No. 98787687 page Cook County,
Illinois

State of ~~Indiana~~, has been fully paid and satisfied, and the same is hereby released.

WITNESS Her hand and seal, this 30th day of May 2003

Christine M. Rutledge
Christine M. Rutledge (Sr Loan Off.)
Unicorp Federal Credit Union

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 30th
day of May 2003

Christine M Rutledge (Sr Loan Officer)

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Barbara Ann Stibernick
BARBARA ANN STIBERNICK, Notary Public.

My Commission expires JAN 6, 2011
Tina Harling (Loan Officer)

NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY

MY COMMISSION EXP. JAN 6 2011

This instrument prepared by: Tina Harling (Loan Officer)
Unicorp Federal Credit Union 1703 Calumet Ave Whiting, IN 46394

Description: Please See Attached

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Pin #30-32-101-022

Lot twenty two (22) in block three (3) in Lansing Terrace, being a subdivision of that part of the east half (1/2) of the west half (1/2) of the north west quarter (1/4) of section 32, lying north of a straight line running from a point in the east line which is 1581.05 feet south of the north east corner thereof to a point in the west line which is 1581.05 feet south of the north east corner thereof to a point in the west line which is 1583.55 feet south of the northwest corner thereof; also of block 1 "Lansing Gardens" a subdivision of the east half (1/2) of the east half (1/2) of the north east quarter (1/4) of section 31 and of the east 30.0 feet of the west half (1/2) of the east half (1/2) of said north east quarter (1/4) south of the right of way of the Pittsburgh, Cincinnati, Chicago and Saint Louis Railroad (except two and one quarter (2 1/4) acres lying in the south east corner thereof, also all of the west half (1/2) of the west half (1/2) of the northwest quarter (1/4) of section 32, (except the right of way of said railroad) all in town 36 north, range 15, east of the third principal meridian.

PROPERTY OF Cook County Clerk's Office