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THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

SOUTHPORT PARTNERS
LOAN #6205291-9001
500 N DEARBORN N 510
CHICAGO IL 60610



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/15/2003 12:49 PM Pg: 1 of 2

W. B. A. 233 IL (6/99) F41063

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14-29-102-002
14-20-102-001
14-20-102-003

DOCUMENT NO.

ASSIGNMENT OF LEASES AND RENTS

Parcel Identifier No.

SAISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by LASALLE NATIONAL TRUST, N.A., NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED AS OF OCTOBER 1, 1988 AND KNOWN AS TRUST NO. 113806 3153-3159 SOUTHPORT PARTNERS LIMITED PARTNERSHIP to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

as Doc. No. 09109954

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WI

County of BROWN

Dated JUNE 13, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on JUNE 13, 2003

By Patricia E. Pratt

by PATRICIA E. PRATT
JOANN P. RADESKE
(Names of person(s))

Title DOC REVIEW SUPERVISOR

as DOC REVIEW SUPERVISOR
SR VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc. if any)

* PATRICIA E. PRATT

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

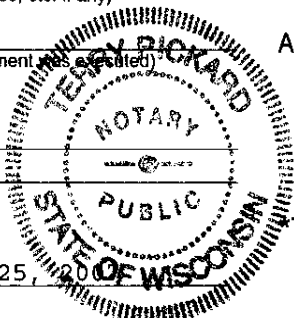
Attest Joann P. Radeske

Terry Pickard
* TERRY PICKARD

Title SR VICE PRESIDENT

* JOANN P. RADESKE

Notary Public, ~~ILLINOIS~~ WI
My Commission (Expires) (Is) MARCH 25, 2004



Type or print name signed above.

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EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

LOTS 144 TO 146 IN ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-102-002; 14-20-102-001 and 14-20-102-003

ADDRESS: 3157 N. Southport, Chicago, IL
3159 N. Southport, Chicago, IL

Property of Cook County Clerk's Office