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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/15/2003 01:06 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOVIN H. YELNICK CONSTRUCTION COMPANY their heirs, legal representatives and assigns, all the right, title, interest, claim or Jemand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 31ST day of JULY, 2002, and revorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records, on page __, as document 00209449c1 to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 1 IN J.C.S.B. RESUBDIVISION OF THE WEST 1/2 OF LOT 8 IN COUNTRY CLUB VIEW, A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF THE NORTH 274.5 FEET OF THE NCKTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, LYING EAST OF THE WEST 301.43 FEET OF SAID FRACTIONAL PART OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent Real Estate Index Number(s): 18-09-399-001-0000 | (), |
|---|-------------------------------|
| Address(es) of Premises: 1121 SOUTH STONE AVE, LAGRANGE, IL 60525 | |
| Witness hand and seal, this 30TH day of JUNE, 2003. | _ /%. |
| Ruhard V. | Italy (seal) |
| RICHARD J. HA | LEY, EXECUTIVE VICE PRESIDENT |
| Val All | |
| / Walden | (seal) |
| | TIM GLEASON, VICE PRESIDENT |

This instrument was prepared by & should be mailed to: MAIL TO JAMES L. DIBENEDETTO 1440 MAPLE AVE, STE #7B, LISLE, IL 60532

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

26°00

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| STATE OF ILLINOIS |) |
|-------------------|----|
| COUNTY OF | 33 |

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and Tim Gleason, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
LISA A. ROSS
Notary Public, State of I"...oir,
My Commission Expires 01/27/26

Commission Expires 1-4/-