

UNOFFICIAL COPY

Prepared By:

ALL FUND MORTGAGE

3440 WEST 85TH PLACE
CHICAGO, IL 60652

After Recording Return To:

ALL FUND MORTGAGE

3440 WEST 85TH PLACE
CHICAGO, IL 60652



0319602046

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/15/2003 07:59 AM Pg: 1 of 3

CH2314823 0712

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0004470829

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 23, 2003 to secure payment of SIXTY EIGHT THOUSAND
FIVE HUNDRED AND NO/100.
(U.S. 68,500.00) executed by ALICE HUBBARD, SINGLE

to ALL FUND MORTGAGE ,
a corporation organized under the laws of ILLINOIS and whose address
is 3440 WEST 85TH PLACE, CHICAGO, IL 60652 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0319602046), by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 14621 SOUTH UNIVERSITY AVENUE
DOLTON, ILLINOIS 60419



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ALL FUND MORTGAGE

Witness

(Assignor)

Witness

By: Percy Bromby
(Signature)

PERCY BROMBY
BRANCH MANAGER

STATE OF ILLINOIS

COUNTY OF Cook

On JUNE 23, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared PERCY BROMBY, known to me to be the BRANCH MANAGER of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Signature]
Notary Public

My Commission Expires: 1/4/05

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Appendix A

LOT 35 IN BLOCK 4 IN MICHIGAN AVENUE NO. 1 BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1.4 IF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 29-11-116-014

COMMONLY KNOWN AS: 14621 S. UNIVERSITY, DOLTON, IL 60449

Property of Cook County Clerk's Office