

UNOFFICIAL COPY

PREPARED BY: LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO:
R. J. FINANCIAL SERVICES, INC.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/15/2003 07:12 AM Pg: 1 of 2

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004

03-38886

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SCOTT VOLPI and KATHRYN STATHOPOULS VOLPI, HUSBAND AND WIFE

and dated 06/25/03, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____ page(s) _____, as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 12251 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST
QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
ON AUGUST 21, 1967, AS DOCUMENT NUMBER 20234745, IN COOK COUNTY, ILLINOIS.

PIN 07-29-107-002-0000

ALSO KNOWN AS: 635 SLINGERLAND DRIVE, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 25th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires 4-12-06
DOC PREP, INC. 10/94

BROKERS TITLE INSURANCE CO.
1111 W. 22nd St. Suite C-10
Oak Brook, IL 60523

R. J. FINANCIAL SERVICES, INC.

By: *[Signature]*

RICHARD J. FREEDKIN

Its: **PRESIDENT**

By: _____

Its: _____

Witness: _____



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Property Description

03-38886

LOT 12251 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 21, 1967, AS DOCUMENT NUMBER 20234745, IN COOK COUNTY, ILLINOIS.

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