

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



0319604275

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/15/2003 04:34 PM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, WESTCHESTER a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEVE A. ESPARZA AND ANDREA M. ESPARZA
5909 EAST AV., HODGKINS, IL 60525

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24TH day of OCTOBER, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **96833344**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 (EXCEPT THE 13 FEET THEREOF) IN BLOCK 2, IN THE LENZIE FIRST ADDITION TO (HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925, AS DOCUMENT # 8973825 IN BOOK 209 OF PLATS, PAGE 32.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-15-301-010
Witness hands and seals, February 3, 2003

BOX 169

381 207476

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 3, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

L. Rachel Meinert

Notary Public

Mail: recorded document to:

STEVE & ANDREA ESPARZA
5909 EAST AV.
HODGKINS, IL 60525

