

# UNOFFICIAL COPY

**PREPARED BY:**

Mary Hickey

**WHEN RECORDED MAIL TO**

First Commercial Bank

6945 N Clark

Chicago, Illinois 60626



Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/15/2003 09:36 AM Pg: 1 of 2

Israel-33580

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**THE FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, as successor trustee of The First National Bank of Skokie, as Trustee under Trust Agreement dated November 23, 1986 and known as Trust No. 52262-T (as to Parcel 1), and Bennett J. Israel and Randi F. Israel, husband and wife, as joint tenants (as to Parcel 2) of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12<sup>th</sup> day of September, 1996 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96708893 and Assignment of Rents dated the 12<sup>th</sup> day of September, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96708894, to the premises therein described, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND HEREBY MADE A PART HEREOF)

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President this 12<sup>th</sup> day of March, 2003 A.D..

ATTEST:

*Perin Bush*

Perin Bush  
Vice President

By:

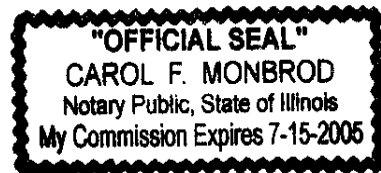
*Jose O. Torres*

Jose O. Torres  
Senior Vice President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres, personally known to me to be the Senior Vice President of **The First Commercial Bank**, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12<sup>th</sup> day of March, 2003 A.D.

*Carol F. Monbrod*  
Notary Public



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MY  
RO

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## EXHIBIT "A"

### PARCEL 1:

THE SOUTH 1/2 OF LOT 29 (EXCEPT THE NORTH 50 FEET THEREOF, AND EXCEPT THE EAST 367 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE), IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A.: 6901 09 N. WESTERN/2338-46 N. FARWELL, CHICAGO, ILLINOIS 60645

P.I.N.: 11-31-117-003

### PARCEL 2:

LOT 36 AND THE 12 FEET OF LOT 35 IN BLOCK 1 IN CRAWFORD TOUHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A.: 3939 W. CHASE, LINCOLNWOOD, ILLINOIS 60645

P.I.N.: 10-26-314-044

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