

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 09:39 AM Pg: 1 of 2

L#:16333688



The undersigned certifies that it is the present owner of a mortgage made by **KERI A WOODRING** to **MSA, A DIV. OF UNITED FINANCIAL MORTGAGE CORP.** bearing the date 05/30/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010513457. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 6670 BRAINARD AVE #302 COUNTRYSIDE, IL 60525
PIN# 18-20-201-032-1026
dated 04/23/03
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/23/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Expires Dec. 16, 2006
DD17228
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KM 19760 Y

SY
P2
SN
MY/PA

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COUNTRY CLUB CONDOMINIUM APARTMENTS, BUILDING "C", AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22352327, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22352328 AND AS CREATED IN THE DEED RECORDED AS DOCUMENT NO. 22407393 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-20-201-032-1026

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