UNOFFICIAL COPILIDADES SERVICES OF THE PROPERTY OF THE PROPERT

205 14 20 20 20 20 20 20 20 20 20 20 20 20 20	Prepared By: American Financial Funding Corp. 10649 WEST 163RD PLACE ORLAND PARK, ILLINOIS 60467 and When Recorded Mail To AMERICAN FINANCIAL FUNDING CORP. 10649 WEST 163RD PLACE ORLAND PARK ILLINOIS 60467	Assignment of	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/15/2003 12:30 PM Pg: 1 of 2 PACE ABOVE THIS LINE FOR RECORDER'S USE Real Estate Mortgage
	Corporation Assignment of Real Estate Mortgage		
	walter Neumann Jr. AND Susan Neumann, HUSBAND AND WIFE to AMERICAN FINANCIAL FUNDING CO a corporation organized under the laws o and whose principal place of business is ORLAND PARK, ILLINOIS 60467 and recorded in Book/Volume No. described hereinafter as follows: Commonly known as 16819 Robin Lane, Orland Park, TOGETHER with the note or notes ther and all rights accrued or to accrue under STATE OF ILLINOIS COUNTY OF WILL	AS TENANTS BY THE ENDRY. If THE STATE OF ILLING, page ook (See Reverse for Legal ILLINOIS 60467 ein described or referred esaid Real Estate Mortgage)	n Real Estate Mortgage dated JUNE 20, 2003 NTIRETY OIS ACE Se(s) County Records, State of ILLINOIS al Description) to, the money due and to become due thereon with interest,
	On JUNE 25, 2003 (Date of Execution)	before	An Ton
	me, the undersigned a Notary Public County and State, personally appeared BARBARA A. TOMCZAK	e in and for said	By: BARBARA A. TOMCZAK Its: SECRETARY
	known to me to be the SECRETARY and		
	known to me to be of the corporation herein which ex instrument, that the seal affixed to sai corporate seal of said corporation: the was signed and sealed on behalf of pursuant to its by-laws or a resolution Directors and that he/she acknowledged	nat said instrument f said corporation on of its Board of s said instrument to	Witness: "OFFICIAL SEAL" MARY K. IVANCICTS NOTARY PUBLIC STATE OF ILLINOIS
	be the free act and deed of said corpora		MY COMMISSION EXPIRES 6/19/2004
	0	المال County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	My Commission Expires 6-1	9-2004	Rev. 03/15/02 DPS 171

BOX 333-CP

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RIDER - LEGAL DESCRIPTION

LOT 69 IN MALLARD LANDINGS UNIT 111, BEING A SUBDIVISION OF PART OF THE TOF Th. EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH. RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-29-211-014-0000