



0319610074

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/15/2003 12:01 PM Pg: 1 of 1

PREPARED BY:  
Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan No. 11418037

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tade Sowizrat and Robert Orlof situated in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents Dated the 02nd day of April A.D. 2002 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document Number 0020377916 of the premises therein described, as follows to-wit:

THE NORTH 17 FEET OF LOT 40 AND ALL OF LOTS 41 AND 42 IN BLOCK 12 IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK. SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, AND NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-05-303-039-0000

Common Address: 826 N. Mapleton, Oak Park, Illinois 60302

Situated in the city of Oak Park, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attest by its Vice President this 19th day of March A.D. 2003.

ATTEST:

BY:

*Barbara G. Garcia*

Vice President

*Louise F. Sajdak*  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak, personally known to me to be the Vice President of Archer Bank, a corporation, and Barbara Garcia, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19<sup>th</sup> day of March A.D. 2003.



*Maria E. Juarez*  
Notary Public

METROPOLITAN TITLE, CO. 03-036906 747

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