OFFICIAL CC

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 04:57 PM Pg: 1 of 2

THE REPORT OF THE PART OF THE

LOAN SERVICING CENTER # 4000150484 "RAMOS" Lender ID:S08/1000125679 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee of CSFB ABS Series 2001-HE12, by Fairbanks Capitz! Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, dor's received full payment and satisfaction of the same, and in consideration thereof, due's nereby cancel and discharge said mortgage.

Original Mortgagor: CARMELO RAMOS, MARPIED TO JANICE RAMOS, AND MARY GUTIERREZ Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Dated: 04/26/2000 Recorded: 05/02/2000 in Book// ≥ el/Liber: N/A Page/Folio: N/A as Instrument No.: 00305822,

Legal: Lot 19 in Sub Block 7 in Hamburg Subdivision of Blocks 27 and 24 in Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Medicines, in Cook County, Illinois.

Assessor's/Tax ID No. 17-33-309-009

Property Address: 3623 S UNION, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

U.S. Bank National Association, as Trustee of CSFB ABS Series 2001-HE12, by Fairbanks Capital Corp. On March 11th, 2003

R. COTTLE, Vice-President

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UNOFFICIAL COP

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STATE OF Florida COUNTY OF Duval

On March 11th, 2003, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

GLORIA J. LATHROP Notary Expires: 12/19/2004 #CC 903025



n, ALI.

THE OF COOK COUNTY CLERK'S OFFICE (This area for notarial seal) Prepared By: Stacey Su'livan, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55