

UNOFFICIAL COPY



0319613077

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 11:16 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1614024849

The undersigned certifies that it is the present owner of a mortgage made by **SCOTT D TANDY & DIANE ILENE SMASON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/25/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98811023. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:3150 N SHERIDAAN RD UNIT 17 CHICAGO, IL 60657
PIN# 14-28-103-055-0000

dated 06/12/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/12/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
D0172228
Bonded through
Florida Notary Assn. Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NYC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 BH 48218 RP

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UNIT 17A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 4.5 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 1 IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE NORTH 35 FEET 6 INCHES OF LOT 10 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT NO. 2275 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23578004, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PIN 14-28-103-055-0000

Printed by [illegible]

Cook County Clerk's Office
98811023