

# UNOFFICIAL COPY

This Instrument Prepared By:

*file # 03-38630*  
After Recording Return To:

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/15/2003 11:48 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 36726

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2003 executed by JOSE ROMAN, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. *0318327121*, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

described hereinafter as follows:

**Brokers Title Insurance Co.**  
1111 W. 22nd St.  
Suite C-10  
Oak Brook, IL 60523

P.I.N.: 16-03-430-013-0000

Commonly known as: 814 NORTH KEYSTONE AVENUE, CHICAGO, ILLINOIS 60651  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On *May 31, 2003* before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared *Bernard W. Glavin, Jr.*

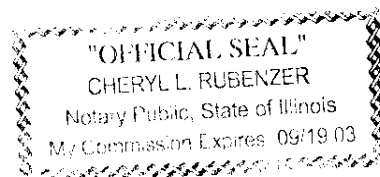
*Bernard W. Glavin, Jr.*  
By: *Bernard W. Glavin, Jr.*  
Its: *President*

known to me to be the *President*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

*RH*  
Witness:

Notary Public *Cheryl L. Rubenzer*

My commission Expires: *9/19/03* County, *COOK*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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**LAWYERS TITLE INSURANCE CORPORATION**

Commitment Number: 03-38630

**SCHEDULE A**

- 1. Commitment Date: May 5, 2003 at
- 2. Policy (or Policies) to be issued: Amount
  - (a) Owner's Policy ( ALTA Own. Policy (10/17/92) )  
Proposed Insured:
  - (b) Loan Policy ( ALTA Loan Policy (10/17/92) )  
Proposed Insured:  
TAMAYO FINANCIAL SERVICES, INC., its successors and/or assigns as their  
respective interest may appear.
  - (c) ( )  
Proposed Insured:

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:  
JOSE ROMAN AND LYDIA ROMAN, HIS WIFE, IN JOINT TENANCY

4. The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 2 IN E.T. MARTIN'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN THE FOSTER SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-03-430-031-0000

CKA: 814 NORTH KEYSTONE, CHICAGO, ILLINOIS 60657

By: \_\_\_\_\_

**PRESIDENTIAL TITLE, INC., AN ISSUING AGENT FOR  
LAWYERS TITLE**

ALTA Commitment  
Schedule A (10/6/82)

Valid Only If Schedule B and  
Cover are Attached  
(03-38630.PFD/03-38630/11)