

# UNOFFICIAL COPY



0319615033

Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 07/15/2003 10:12 AM Pg: 1 of 2

ADVANCE BANK  
 2320 THORNTON ROAD  
 LANSING, IL 60438  
 708-474-1600 (LENDER)

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>		
Charles R. Galvin Donna M. Galvin, his wife				Charles R. Gavin and Donna M. Galvin		
<b>ADDRESS</b>				<b>ADDRESS</b>		
4709 West 128 <sup>th</sup> Street Alsip, IL. 60803				4709 West 128 <sup>th</sup> Street Alsip, IL. 60803		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION</b>
<b>Officer Initials</b>	<b>Interest Rate</b>	<b>Principal Amount/Credit Limit</b>	<b>Funding/ Agreement Date</b>	<b>Maturity Date</b>	<b>Customer Number</b>	<b>Loan Number</b>
	8.500%	\$18,000.00	03/14/2001	03/14/2011		71-1059252

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14th of Mar. 2001 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois Document No. 0010224019 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 24-34-105-006-0000  
 4709 West 128<sup>th</sup> Street  
 Alsip, IL. 60803

S.Y.  
P.2  
S.N.  
M.N.  
K.T.V.

# UNOFFICIAL COPY

Witness its hand, this 10th day of April, 2003

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of April, 2003

Commission expires: 4/4/2005

Notary Public [Signature]



LOT 8 IN BLOCK 5 IN ALSIP MANOR, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MARY LEIGH BENTLEY  
NOTARY PUBLIC, STATE OF ILLINOIS