## **UNOFFICIAL COPY**

This Instrument Prepared By: Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 11:22 AM Pg: 1 of 2 After Recording Return To: FIRST CAPITAL MORTGAGE CORP. 935 W. CHESTNUT STREET -SUITE 600 CHICAGO, ILLINOIS 60622 Space Above For Recorder's Use -CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. W00-238 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to (smort od MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2002 executed by ABEL REYES RAMIRE ? AND MARIA L. REYES, AS JOINT TENANTS to FIRST CAPITAL MORTGAGE CORP., CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHFSTHUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622 and recorded as Document No. COACH ASING, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". 16-26-412-005-0000 2711 S. HOMAN, CHICAGO, ILLINOIS P.I.N.: Commonly known as: Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accraddlof NOACSue under said Real Estate Mortgage. FIRST CAPITAL MORTCAGE CORP., COOK CORPORATION LLINOIS COOK STATE OF **COUNTY OF** APRIL 4,2007 before me, the undersigned a Notary Public in and for said County and, MICHAEL GOLDHIRST By: State, personally appeared MICHAEL GOLDHIRS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was Witness: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Notary Public.

My commission Expires: 7/2/05

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0319616046 Page: 2 of 2

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## SCHEDULE "A"

LOT 5 IN BLOCK 11 IN STEELE AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER OF THE EAST HALF AND THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 16-26-412-005

AX ID#
ORDER NO. 14.

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