

# UNOFFICIAL COPY

LOAN NO.: 0004633046  
PIF DATE: 06/26/2003  
ILLINOIS  
RELEASE DEED  
Prepared by: VANNIE SOM  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2003 12:11 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
DAWN M MCNAMARA AND DAVID W MCNAMARA

Name of Mortgagee:  
CITI MORTGAGE, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010809875, Volume 7365, Page 0016, Mortgage Date 08/03/2001, Recorded Date 08/31/2001

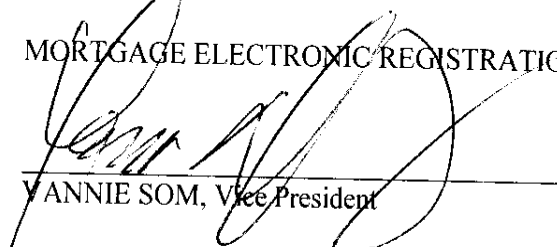
Address of Property: 626 W 43RD PLACE  
CHICAGO, IL 60609

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 20-04-302-031

Dated: July 3, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
VANNIE SOM, Vice President

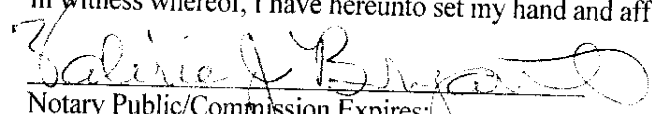
MERS#: 10004600046330464

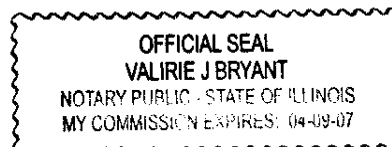
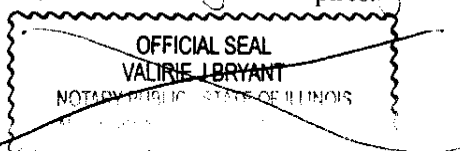
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On July 3, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE SOM personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 3, 2003.

  
Notary Public/Commission Expires:



5-4  
P 2  
AB

# UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

0010809875

Commitment No. 01-33081

LOT 34 IN BLOCK 3 IN LOUIS HEINTZ'S SUBDIVISION OF 24 ACRES EAST AND ADJOINING THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Per #  
2004302031