

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/15/2003 08:31 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**FAMILY FEDERAL SAVINGS OF ILLINOIS**

Loan No. 01-805/00-1

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANDRZEJ KWAK AND KRZYSTYNA FIREK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of MAY 1999, A.D. 20 ---, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book --- of records, on page -----, as document No. 99526835, and a certain Assignment

of Rents dated the --- day of -----, 20 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

LOT 151 IN VOLK BROTHERS FIRST ADDITION TO MONTRUSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED SEPTEMBER 9, 1925 AS DOCUMENT NO. 9028488, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-18-305-035-0000

PROPERTY ADDRESS: 4312 N. NEW ENGLAND HARWOOD HEIGHTS, ILLINOIS 60634

situated in the VILLAGE of HARWOOD HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Secretary, this 22nd day of APRIL A.D., 20 03

ATTEST:

### FAMILY FEDERAL SAVINGS OF ILLINOIS

.....  
ESTHER LEAHY Secretary By .....  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the ----- President of  
a corporation, and ESTHER LEAHY Secretary of said corporation, and personally known to me to be the -----

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22ND day of APRIL, A.D. 20 03

THIS INSTRUMENT WAS PREPARED BY:

ESTHER LEAHY  
OFFICIAL SEAL  
JEROME J. GRALLA  
Notary Public, State of Illinois  
My Commission Expires 08/20/05

.....  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**