**UNOFFICIAL COPY** 

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/15/2003 09:29 AM Pg: 1 of 3

CITIMORTGAGE, (N.C.
P.O. BOX 790182
ST. LOUIS, MO 63179 0182
CMI ACCOUNT #22142705733471
PREPARED BY: CLASTINE HENRY

WHEN RECORDED, RETURN TO: JOSEPH L. MYALIL 1510 RICHMOND STREET ARLINGTON HEIGHTS IL 60004

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PAPSENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN JOT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTIN; UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL (FFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSEPH L. MYALIL & MARYKUTTY J. MYALIL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOUVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 8, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO 97342482 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #03-18-315-018 COMMONLY KNOWN AS: 1510 RICHMOND ARLINGTON HEIGHTS IL 60004

473-77 MI

0319617045 Page: 2 of 3

## **UNOFFICIAL COPY**

22142705733471

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 5/8/2003.

CITIMORTG GI INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

BY:

PENNY TAYLOR VICE PRESIDENT CORPORATE 00

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BINK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 5/8/2003.

RY PUBLIC

C. HENRY Notary Public - Notary Seal State of Missouri St. Louis County My Commission Expires Dec. 6, 2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Pard with

CITIMORTGAGE, INC. P.O. BOX 790152

ST. LOUIS, MC 63179-0102 CMI ACCOUNT #22142105733471 PREPARED BY: KATHY MASH

WHEN RECORDED, RETURN TO: JOSEPH L MYALIL 1510 RICHMOND

ARLINGTON HEIGHTS IL 600040000

## RELEASE OF MORTGAGE BY COLUMNATION:

KNOW ALL MEN BY THESE PREJENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSCURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUAFLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISF, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSEPH L. MYALIL AND MARYKUTTY J. MYALIL, HIS WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROIGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05/08/1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. 1/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97342482 TO THE PREMISES THEREIN DESCRIPED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS. TO-WIL: OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIL: CH'S OFFICE

SEE ATTACHED

TAX IDENTIFICATION #03-18-315-018 COMMONLY KNOWN AS: 1510 RICHMOND ARLINGTON HEIGHTS, IL 60004

THE NORTH 50 OF LOT 19 IN SOLOMON THATCHER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED IN BOOK 169 OF MAPS, PAGE 162, IN COOK COUNTY, ILLINOIS.

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