

UNOFFICIAL COPY

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002035
DISCHARGE CLERK



0319617147

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2003 02:41 PM Pg: 1 of 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERLIN, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto DEAN M. AMEEN & NUDRAT AMEEN, HIS WIFE, AS JOINT TENANTS AND their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of OCTOBER 1, 1997 AND recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s) .98149180. The premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit: UNIT NUMBERS 1301, 1302, 1303 AND 1304 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 104, 105 AND 106 IN SHELDONS'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN NO: 17-04-215-071-1066 & 1067 & 1068 & 1069

PROPERTY ADDRESS: 1309 N. WELLS, CHICAGO ILLINOIS together with all the appurtenances and privileges thereunto belonging or Appertaining.

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IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its AGENT, and attested by its AVP, and its corporate seal to be hereto affixed, this MAY 6, 2003

CITIZENS BANK - ILLINOIS, N. A.

By: Cindy A. Fisher
CINDY A FISHER AGENT

Attest: Sandra K Root
SANDRA K ROOT AVP

STATE of Illinois)
) SS.
COUNTY of COOK)

I, the undersigned in and for said County, in the State aforesaid, DO **HEREBY CERTIFY** that CINDY A FISHER personally known to me to be the AGENT of the Citizens Bank - Illinois, N.A. and SANDRA K ROOT to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AGENT and AVP they signed and delivered the said instrument as AGENT and AVP of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 6, 2003

Susan Bloomfield
Notary Public

