## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Mail to:



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/15/2003 11:51 AM Pg: 1 of 3

Send subsequent tax bills to:

CITY OF CHICAGO JUN.30.03

REAL ESTATE TRANSFER TAX

0068625

FP 1028 12

THIS INDENTURE, made this 38

\_\_\_\_ day of April, 2003, between FREMONT INVESTMENT  $\Sigma$  LOAN, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RONALD BRAVER, a \_\_\_\_\_ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and 10 consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these AND CONVEY unto the party of presents does REMISE, RELEASE, the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S):

25-14-101-035

ADDRESS(ES): 10410 S. Maryland Avenue, Chicago, IL 60628

FIRST AMERICAN File#

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Vice-President, John Alkire, and attested to by its Assistant Vice-President, Hilary Reidenbaugh, the day and year first above written.

FREMONT INVESTMENT & LOAD	N		. 1
By: John Alkire		Attest:	Hilary Weidenbaugh
State of california	`		
State of California	)	SS.	
County of Orange	)		

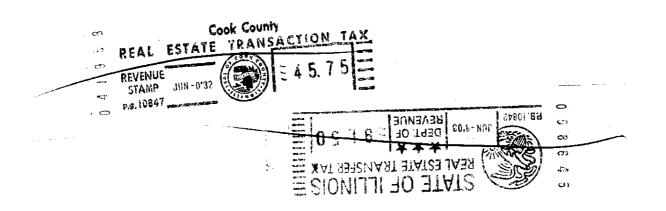
I, the undersigned a Notary Public in and for said County, in the State aforesaid, DC HEREBY CERTIFY that John Alkire, personally known to me to be a Vice-President of Fremont Investment & Loan, and Hilary Reidenbaugh personally known to me to be a Assistant Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before at this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set 100th.



My commission expires on  $\frac{1}{3}$   $\frac{1}{3}$ 

Comm. Expires Jan 9, 2007

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604



0319626137 Page: 3 of 3

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## LEGAL DESCRIPTION

LOT 5 IN BLOCK 1 TO FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN, A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10 S. .

Or Coot County Clark's Office 16410 S. Maryland Avenue, Chicago, IL 60628