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0319626205

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/15/2003 02:44 PM Pg: 1 of 2

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810330055

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWNSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 6, 2003
executed by

ARVIND R. PATEL AND
KALA A. PATEL, HUSBAND AND WIFE

0319626204

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to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
170 HAZELNUT DRIVE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JUNE 11, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN
known to me to be the PRESIDENT
and GAIL M SELTZER VICE PRESIDENT
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret R. Robson Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: GAIL M SELTZER
Its: VICE PRESIDENT

Witness:

Maria Grechavich

OFFICIAL SEAL
Margaret R. Robson
Notary Public, State of Illinois
My Commission Exp. 07/01/2003
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

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LEGAL DESCRIPTION

That part of Lot 11 in Block 18 in Streamwood Green Unit Three-B, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document Number 87486450 described as follows: Beginning at the Southwest Corner of said Lot 11, thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 93.09 feet; thence North 00 degrees 03 minutes 29 seconds East, a distance of 44.99 feet to a point on the North line of said Lot 11, thence North 89 degrees 58 minutes 17 seconds East along said North lot line 11; a distance of 57.98 feet to the Northeast corner of said Lot 11; thence South 00 degrees 01 minutes 43 seconds East along the East line of said Lot 11, a distance of 90.00 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning, (except that part there of described as follows: beginning at the Southwest corner of said Lot 11; thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; thence North 89 degrees 52 minutes 29 seconds East, a distance of 151.14 feet to a point on the East line of said Lot 11; thence South 00 degrees 01 minutes 43 seconds East along said East lot line, a distance of 45.11 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning) in Cook County, Illinois.

Pin# 06-24-412-052