GEORGE E. COLES LEGAL FORMS

UNOFFICIAL COPY

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder of Deeds
Date: 07/15/2003 10:18 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That

Vencap 2, L.L.C., an Illinois Limited Liability

Company,	<u> </u>	
of the County	of <u>DuPage</u> and State of <u>Illipois</u>	Above Space for Recorder's Use Only
for and in con mentioned, and whereof is here	sideration of the payment of the indebtedness sec the cancellation of all the notes thereby secured by acknowledged, do es hereby REMISE. 1	, and of the sum of one dollar, the receipt
L. W. Van (ogh Investment Corp., an Illinois	West Addison, Chicago, Illinois, its
heirs, legal repr L.L. Vencap 2./n November	(NAME and ADDRESS) essentatives and assigns, all the right, title, interest of the secondary of the secondar	st, claim or demand whatsoever
	(SEE LEGAL DESCRIPTION ADDRESS	Turne 1

M.G.R. TITLE

together with all the appurtenances and privileges thereunto belonging or appertaining.

					03196	34039	Page: .	2 or 3					
GEORGE E. COLE®	MAIL TO:	NOF	Chicago, IL	4700 North Ashland	ADDRESS OF PROPERTY:		C.W. VanGogh Investment Corp.	TO	Vencap 2, L.L.C.	egal o	By Corporation	RELEASE DEED	n -,

Permanent Real E	state Index Number(s):	der Nos. are	listed on t	he attachment	containing /
Addressles) of nee	mises: 4700 North A	shlanı, Chic	ago, Illinoi	LS	
rates (a) to pre	handand seal	thic 13rd	av of May		2003
Witness			7 01	er, minage	(SEĀL)
	Vencap 2, L.L.C.	Norm 1		- monay	•
					(SEAL)
This instrument v	was prepared by Barry Ho	1t, 70 W. Ma	discr, Ste.	2100, Chicago	, IL 00002
		(Name and A	ddress)		
	Illinois		(')	·	
STATE OF)	(6		
COUNTY OF	DuPage	\rightarrow ss.		4,	
	•	,		1,0	
	Brian J. Mulhern				a notary public
Ι,				1	a notary provis
n and for the said	County, in the State aforesaid, I	OO HEREBY CERT	FY that Norm	Reles	
sersonally known t	member to be the managing /	_ President of ΩT	Vencap 2, I	·L·C·)
an Illinoi	s Limited Liabilit	y Company corporation, and			, personally
				cio n, and personally knov	wn ro me to be the
nown to me to be	the in		terary or said corpora	Hon, and personally kno.	do
ame persons who	ose name subscribed to t	the foregoing instru i ber	ment, appeared beto	ore me this day in pen	on and severally
.cknowledged that			Secretary, the sig	gned and delivered the sa	id instrument and
1	and a constant on to be	affixed shares 1	rsuant to authority g	iven by the Board of V	encap Z, W.
aid corporation,	as client free and voluntary act,	and as the free an	d voluntary act of s		uses and purposes
herein set forth.	nis			L'.L.C. 2003	
Given unde	er my hand and official seal this-	23rd	_ day of May	2003	
	,	E	Brian J. R	Sulken	
	75 - 75 - 75 - 75 - 75 - 75 - 75 - 75 -	:		. 1	
	PRIAN J MULHERE!	Commissio	on expires	121/06	
	MOTARY PUBLIC STATE OF L'	District Area of the	•	•	
	The second control of	. In such agreement sources			

0319634039 Page: 3 of 3

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F THAT PART OF LAND PARALLEL WITH THE THE NORTHEAST 1/4 OF S. THIRD PRINCIPAL MERIDIAN,

14-18-205-034 THE EAST 92 FEET OF THAT PART OF LOTS 11 AND 12 IN BLOCK 2 LYING WEST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 IN PARK ADDITION TO RAVING OOD IN THE NORTHEAST 1/4 OF SECTION 18, IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS