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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/15/2003 10:43 AM Pg: 1 of 3

LOAN NO. 20033043.1

8146354 | 23099305

SK/mu 2of2

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC. a corporation organized and existing under the laws of ~~ILLINOIS~~ Delaware (herein "Assignee"), whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**, a certain Mortgage dated **JUNE 20, 2003**, made and executed by **PAMELA A. WINKLER, UNMARRIED**

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to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **14-28-123-019-1024**
Property Address: **2837 N. CAMBRIDGE AVE. #3, CHICAGO, ILLINOIS 60657**
such Mortgage having been given to secure payment of **TWO HUNDRED TWENTY-FOUR THOUSAND AND 00/100** (\$ **224,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

BOX 333-CT1

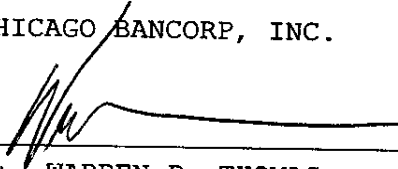
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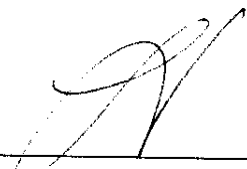
LOAN NO. 20033043.1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/20/03.

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**


By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **JUNE 20**, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 20 day of June, 2003



Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008146354 SK
STREET ADDRESS: 2837 N. CAMBRIDGE UNIT 2837-3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-123-019-1024

LEGAL DESCRIPTION:

UNIT 2837-3 IN THE SURF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17 AND 18 AND THE NORTH 11 FEET OF LOT 16 IN BLOCK 2 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 1992 AS DOCUMENT 92756164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS