## **UNOFFICIAL COPY**

This Instrument Prepared By:



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/15/2003 10:09 AM Pg: 1 of 1

After Recording Return To:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

| 3205 N. CLARK<br>CHICAGO, ILLINOIS 60657   |  |
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| ~  | Space Above For Recorder's Use   |
| CORPORATION ASSIGN   | MENT OF REAL ESTATE MORTGAGE   |
| MORTGAGE, INC., A CALIFORNIA<br>X4701-022, BLOOMINGTON, MN 5   | by grants, assigns and transfers to WELLS FARGO HOME A CORPORATION, 3601 MINNESOTA DRIVE, MAC 55435  |
| all the rights, title and interest of undersigned in executed by ROSS S. VETRANO AND TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIA a corporation organized under the laws of the Sta |  |
| and whose principal place of business is 3205  | N. CIARK, CHICAGO, ILLINOIS 60657  |
| and recorded as Document No. 03190390 Recorder of Deeds, State of ILLINOIS LOT 63 (EXCEPT THE SOUTH 86 SUBDIVISON IN THE NORHTWEST TOWNSHIP 40 NORTH, RANGE 14, COOK COUNTY, ILLINOIS.       | described hereinafter as follows: FEET THEREOF) IN EDGEWATER PARK, BEING A 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN |
| P.I.N.: 14-05-111-036  |  |
| Commonly known as: 6211 N. GREENV. Together with the note or notes therein described all rights accrued or to accrue under said Real Es  | or referred to, the money due and to become due, hereon with interest, and state Mortgage.   |
| STATE OF ILLINOIS COUNTY OF COOK On 6 17 0 3 before  | FIRST SWITZERLAND FINANCIAL LTD,   |
| undersigned a Notary Public in and for said Cou<br>State, personally appeared John free of   | opa Its: President   |
| known to me to be the Pr-C4. due of the corporation herein which executed the instrument, that the seal affixed to said instrument.  | e within nent was  |
| signed and sealed on behalf of said corporation puts by-laws or a resolution of its Board of Directhat he acknowledges said instrument to be the fredeed of said corporation                 | OFFICIAL SEAL WILLIAM T. EGAN NOTARY PUBLIC STATE OF   |
| Notary Public County,  | MY COMMISSION EXPIRES 10-10-2004;  |

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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My commission Expires: