UNOFFICIAL COP

## SATISFACTION AND RELEASE OF MORTGAGE

MAIL TO: Steven G. Rich 3600 Fillmore # 205 San Francisco CA 94123

NAME & ADDRESS OF PREPARER: FIRST AMERICAN BANK 101 MEADOWVIEW CENTER KANKAKEE, ILLINOIS 60901 ø31963916¢

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/15/2003 12:49 PM Pg: 1 of 1

RECORDER'S STAMP

## First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Stever G. Rich all interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 17th day of November, 1994 and recorded in the Recorder's Office Cook County, in the State of Illinois as Document No.04005282 the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

The North % of Lot 1263 in Block 32 in the Third Division of Riverside, being a Subdivision of Section 25 and Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Real Estate Index Number-1525310009
Address of property- 335 Selbourne Road Riverside

Notary Public, State of Illinois

WITNESS OUR HANDS	AND SEAL this 27th	day of <u>Jure</u>	,2003	
		<u> </u>	FIRST AMERICAN BANK	
		Ву:	Suunda C	X Massey
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STATE OF	<u> ILLINOIS</u>	SS.	4	I
COUNTY OF	KANKAKEE	55.	'5	
<del></del> .		<del></del>		WEDERY GERMIEV that
I, the undersigne	d, in and for said	County, in the s	tate aforesaid ()	HEREBY CERTIFY that
Lucinda L. Massey	personally	known to me to b	e the <u>operations of</u> d personally known	ficer of the First
whose some	, is subcaribed to th	he toredoind inst	rnment, appeared be	SECTOR WE CITTO ONLY TIL
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	n his the Board of D	irectors of said	association, as ner	r tree and vorunearly
act, and as the f	ree and voluntary ac	t of said associa	ation, for the uses	and purposes therein
set forth.				
GIVEN under my ha	and and Notarial Sea	ol this 27th C	lay of <u>June</u> , <u>200</u> 3	3
<b>}</b>	OFFICIAL SEAL"	12.	our Ul	0.0
}	Marcia Wilkinson	/W	our UU	cega

My Commission Exp. 05/16/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.