RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## **VOFFICIAL COF**

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THE **FOR TECTION OF** THE OWNER, RE-BE **LEASE** SHALL **FILED** THE WITH **OF** RECORDER

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2003 04:08 PM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY                 | THESE PRESENTS.                                     | That the   |
|---------------------------------|---|--|
| I.A                             | KESIDE BANK, 55 W. WACKE                            | R DRIVE, CHICAGO, ILLINOIS 60601   |
| a corporation of the State of   | ILI INOIS   | , for and in consideration of the payment of the indebtedne  |
| secured by the                  | TRUST DEED  | Hereinafter mentioned, and the cancellation of a   |
| the notes thereby secured, and  | of the sum of one dollar, the                       | receipt whereof is hereby acknowledged, does hereby  |
| REMISE, RELEASE, CONVEY         | and QUIT CLAIM unto                                 | (NAME AND ADDRESS)   |
|                                 |   | IRTHA HARRIS, A SINGLE PERSON  |
| hairs local representatives and | assions all the right title it                      | terest, claim or demand whatsoever it may have acquired  |
| in through or by a certain T    | RUST DEED , bearing                                 | date the 22 day of JUNE , 1992 ,   |
| and recorded in the Recorder's  | Office of COCH                                      | County, in the State of ILLINOIS   |
| in book                         | of records, on page                                 | , as document No. 92620377   |
| to the premise therein describe | d, situated in the County of                        | COOK, State of ILLINOIS, as  |
| follows, to wit:                |   | <sup>*</sup> Ox  |
|                                 |   |  |
|                                 |   |  |
|                                 | EXI   | HBIT "A"   |
| AND OF OCCUPION 40 TOWNICH      | HP 39 NORTH, RANGE 13 EA<br>NOVEMBER 21, 1889 AS DO | H INCLUSIVE, IN BLUCK 32 IN THE SUBDIVISION OF THE SOUTH ST OF THE THIRD PRINCEAL MERIDIAN, ACCORDING TO THE OCUMENT 1188387 IN BCOK 38, PAGE 27, IN COOK COUNTY, to belonging or appertaining.  |
| Permanent Real Estate Index 1   | Number(s): 16-10-421-0                              | 11-0000  |
| Address(es) of premises:        | 122 KEYSTONE, CHICAGO                               | O, ILLINOIS  |
| Witness and _                   | and seal  | this 15 <sup>TH</sup> day of JULY, 2003  |
| <u></u>                         |   | SHEILA WEBER, VICE PRESIDENT (SEAL)  |
|                                 |   | TODD MONTE, SENIOR VP  |
| This instrument was prepared    | by VERONICA ARBOLI                                  | THE STATE OF THE COURT OF THE C |
| 1 1                             | (NAME)  | (ADDRESS)  |

**NOFFIC** RELEASE DEED By Corporation ADDRESS OF PROPERTY: TO Toology of College of The College of 2003 GIVEN Under my hand ar d Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. DIRECTORS of said corporation, as their free and voluntary to authority given by the Board of And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant Secretary, they signed President and AICE And severally acknowledged that as such Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the SENIOR VP known to me to be the , personally **LODD WONLE** , a corporation, and  $\,$ **LAKESIDE BANK** President of the AICE Personally known to me to be the SHEILA WEBER In and for said County, in the State aforesaid, DO HEREBY CERTIFY that , a notary public **VEROVICA ARBOLEDA** 

COOK

STATE OF ILLINOIS

County of