

UNOFFICIAL COPY



Eugene *Gene* Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/16/2003 07:35 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

First National Bank
MORTGAGE PROCESSING CENTER
3055 WEBER DRIVE
AURORA, IL 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. IFCL 637056258

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6-18-03
executed by ~~THOMAS WILLIAMS AND CASANDRA WILLIAMS~~ PAULS BANK + TRUST
COMPANY AS TRUSTEE UTILIA DATED 4-24-92 A/K/A TRUST # 1-3279
to **First National Bank**
a corporation organized under the laws of
and whose principal place of business is

101 Dixie Highway
Chicago Heights, IL 60411

8134735
2044
CT-OK

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of IL _____ described

hereinafter as follows: (See Attached Legal Description)
Commonly known as **8309 W. 132ND STREET**
ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF **COOK**

First National Bank

On 6-18-03 before me, the
(Date of Execution)

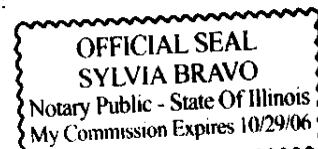
undersigned, a Notary Public in and for said county and State,
personally appeared **RICHARD VOBURIL**
known to be the V.P.
and **STEPHEN R. CLARK**
known to me to be V.P.

of the corporation herein which executed the within
instrument, that the seal affixed to said Instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public Sylvia Bravo county,

My Commission Expires 10/29/06

Richard Voburil
BY: Stephen R. Clark
ITS: AVP

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK 333-EP

UNOFFICIAL COPY

LOAN NO. 637056268

LOT 6 IN BURNS' VINEYARD, BEING A SUBDIVISION OF THE EAST 8 ACRES
(EXCEPT THE NORTH 365 FEET THEREOF) OF THE WEST 18 ACRES OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

23-35-413-014

Property of Cook County Clerk's Office