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KOLASINSKI 9119358

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/16/2003 07:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

(By Corporation)

Prepared and recordation requested by:

Oak Lawn Bank
5665 W 95th St.
Oak Lawn, IL 60453

WHEN RECORDED MAIL TO:

1071
8064838-0

KNOW ALL MEN BY THESE PRESENTS, that Oak Lawn Bank, 5665 West 95th Street, Oak Lawn, Illinois 60453, in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (names & address) **Marquette National Bank, as trustee under Trust # 15183 dated 02/14/00, not personally but as trustee**

Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, dated February 25, 2000 and recorded on March 8, 2000 as Document Number **00163301**, Cook County records to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 27-03-101-005-0000
Address(es) of premises: 13546 S. Circle Dr., Orland Park, IL 60462

IN TESTIMONY WITNESS WHEREOF, Oak Lawn Bank hath hereunto caused this instrument to be signed by its Exec. Vice President, and attested by its loan assistant, this 27th day of December, 20 02.

BY: 
Mark F. Wojack

ATTEST: 
Susan M. Mikoff

BOX 333-CT

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

) SS

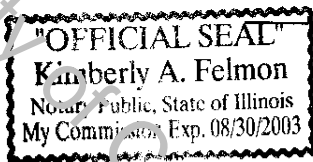
)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Mark F. Wojack personally known to me to be the Exec. Vice President of Oak Lawn Bank, a corporation in the State of Illinois, and Susan M. Mikoff personally known to me to be the loan assistant of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and loan assistant, they signed and delivered the said instrument of writing as Vice President and loan assistant, of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of December, 20 02.

Kim Felmon

Notary Public



THE LAND REFERRED TO IN THIS ~~XXXXXX~~ ^{release} IS DESCRIBED AS FOLLOWS:

LOT 34 IN BLOCK 4 IN ORLAND HILLS SECOND ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 IN SECTION 3, TOWNSHIP 26 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BOUND AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE SAID SECTION 3, 57.95 FEET WEST OF THE NORTHEAST CORNER SAID WEST 1/2 OF SECTION 3, AS MEASURED ALONG THE NORTH LINE SAIDWEST 1/2 OF SECTION 3; SAID POINT BEING ALSO THE WESTERLY LINE OF THE ORIGINAL RIGHT OF WAY, CHICAGO AND STRAWN RAILROAD; RUNNING THENCE WEST ALONG THE NORTH LINE SAID WEST 1/2 OF SECTION 3, 2461.67 FEET TO THE EAST LINE 96TH AVENUE (US ROUTE 45); THENCE SOUTH ALONG THE EAST LINE SAID 96TH AVENUE, A DISTANCE OF 350 FEET AS MEASURED ON THE ARC OF A CIRCLE HAVING A RADIUS OF 21,252.26 FEET, THENCE SOUTHEASTERLY FROM SAID POINT 1593.41 FEET TO THE WESTERLY LINE ORIGINAL CHICAGO STRAWN RAILROAD; THENCE NORTHEASTERLY ALONG THE ARC OF THE CIRCLE HAVING A RADIUS OF 2897.93 FEET, 19.40 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED POINT 1263.82 FEET, TO A POINT OF CURVATURE TO THE NORTH; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 2831.93 FEET; 651.50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AND 1419953 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1423361.

send to →

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
(708) 687-7400