

UNOFFICIAL COPY

Prepared By:

CINDY SUNG
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031



0319742188

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/16/2003 08:43 AM Pg: 1 of 2

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

23062555 | 81211027

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26954064

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 8, 2003**
executed by

**CESAR SANCHEZ AND
MARIA L. SANCHEZ, HUSBAND AND WIFE**

2
AA

to **STATE FINANCIAL BANK, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

320 ANDOVER COURT, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On MAY 13, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the **SENIOR VICE PRESIDENT**
and **MARY BRONSWICK**

Karen Gerli

By: **KAREN GERLI**
Its: **SENIOR VICE PRESIDENT**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Mary Bronswick

By: **MARY BRONSWICK**
Its: **ASSISTANT VICE PRESIDENT**

Notary Public *Danette E Russell*
_____ County,

Witness: "OFFICIAL SEAL"
DANETTE E. RUSSELL
Notary Public, State of Illinois
COUNTY OF LAKE
My Commission Expires 07/10/05

My Commission Expires 7-10-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

26954064

RIDER - LEGAL DESCRIPTION

LOT 4 (EXCEPT THE WESTERLY 3 FEET THEREOF) IN BLOCK 2 IN WOODLAND HEIGHTS UNIT 10, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1981 AS DOCUMENT 18257812 IN COOK COUNTY, ILLINOIS.

06-26-112-011-0000