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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/16/2003 08:13 AM Pg: 1 of 4

Property of Cook County Clerk's Office

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This document was prepared by
and when recorded return to:

Edward Ellis
Department of Housing
7th Floor
318 S. Michigan
Chicago, IL 60662

RELEASE OF MORTGAGE

THE CITY OF CHICAGO, an Illinois Municipal Corporation (the "City"), acting by and through its Department of Housing, 318 South Michigan Avenue, Chicago, Illinois 60604, as mortgagee under that certain mortgage dated May 5, 1999 (The "Mortgage") and recorded on May 12, 1999 as Document No. 99457713 in the Office of the Cook County Recorder of Deeds made by Sherman Usher and Jeanette Smith-Usher as mortgagors for the benefit of the City, as mortgagee, encumbering the real estate described on Exhibit A attached hereto (said real estate, together with all real and personal property interests covered by said Mortgage collectively, the "Mortgaged Property"), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge and by these presents hereby releases and discharges the Mortgaged Property from all liens, mortgages, assignments, security interests and superior title created by and existing under the Mortgage.

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BOX 333-CT

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IN WITNESS WHEREOF, the City of Chicago has caused this instrument to be duly executed in its name and behalf this **13th** day of **June, 2003**.

**CITY OF CHICAGO,
an Illinois Municipal Corporation**

By: Edward B. Ellis
Edward B. Ellis
Deputy Commissioner
Department of Housing

THIS INSTRUMENT PREPARED BY:
Patricia Rasberry
Department of Housing
City of Chicago
318 South Michigan Avenue
Chicago, Illinois 60604
312/747-8184

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, Clarice Hall, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of June, 2003.

Clarice Hall
Notary Public

My commission expires April 29, 2006.



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Exhibit A

PARCEL 8: THAT PART OF THE SOUTH 40.80 FEET OF THE NORTH 163.20 FEET LYING WEST OF PUBLIC ALLEY OF LOTS 6 TO 13 (EXCEPT PART IN THOMAS A. HALLS ADDITION TO HYDE PARK) TAKEN AS A TRACT, IN BLOCK 7 IN WAIT & BOWEN'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6533 S. KENWOOD AVENUE
Chicago, Illinois

PERMANENT INDEX NUMBER: 20-23-213-068-0000