## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/16/2003 08:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRECENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of (nr. payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND CUIT CLAIM unto J & T HOMES, LLC, an Illinois limited liability company, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 29<sup>th</sup> day of August, 2002, and recorded September 9, 2002 as Document No. 0020985973 and a certain Mortgage bearing the date of the 11<sup>th</sup> day of November and recorded November 26, 2003 as Document No. 0021309671, in the Recorde's Office of Cook County, in the STATE of ILLINOIS, on to the premises therein described as follows, situated in COOK COUNTY, STATE of ILLINOIS. to wit:

Lot 6 in Block 6 in Sandra Heights, being a subdivision of the Scutz East ¼ of the South West ¼ of Section 19 (except that part lying South of Michigan Central Railroad and except railroad and except North 33 feet dedicated for street and except 66 foot strip dedicated for Hickory Street) in Township 35 North, \$\textit{R}\$ ange 14, East of the Third Principal Meridian, according to the plat thereof recorded September 29, 1958 as Document 17330419 in Cook County, Illinois.

Permanent Real Estate Index Number(s): 32-19-323-006

Address(es) of Premises: 626 W. Hickory Street, Chicago Heights, IL 60411

Witness these hands and seal, this 17<sup>th</sup> day of June, 2003.

By: Kussell J. Hollender, VP

This instrument was prepared by: PALOS BANK AND TRUST COMPANY

12600 South Harlem Avenue Palos Heights, Illinois 60463

MX 333-M

0319742109 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

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I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Sr. Vice President of Palos Bank and Trust Company, a Banking corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Di ectors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and no arial seal this 17th day of June, 2003.

Many K. Muant Commission Expires S-36-04

"OFFICIAL SEAL"

MARY R. GRANAT

Notary Public, State of Illinois

My Commission Expires 08/26/04