UNOFFICIAL COPY

WARRANTY DEED

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/16/2003 08:14 AM Pg: 1 of 2

GRANTORS, BRANDON GARCIA and TRACI GARCIA, his wife, of the City of Schaumburg, County of Cook, State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY and WARRANT to

REGINA GREEN, a single woman,

515047218-23066288E

of Chicago, Illinois, the Real Estate described on the attached Exhibit A, situated in the County of Cook, State of Illinois, subject to general real estate taxes for the year 2002 and subsequent years, covenants, conditions and restrictions of record.

Dated this 7th day of May, 2003. #71224

VILLAGE OF SCHAUMBURG

DEPT. OF FINANCE
REAL ESTATE

ANT. PAID 198.00

State of Illinois

County of Cook

SS

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRANDON GARCIA and TRACI GARCIA, his wife, personally known to me to be the same persons who appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 7th day of May, 2003.

Notary Public

OFFICIAL SEAL
DEAN E. SNYDER
NOTARY PUBLIC ... STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 17, 2004



0319742113 Page: 2 of 2

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P.I.N.: 06-24-206-005-1005

Address of Property: 242 Sheffield, Schaumburg, IL 60193

Prepared by: Dean E. Snyder, 189 Happ Road, Northfield, IL 60093-3449

Mail to: Earl J. Roloff, 1060 Lake Street, Hanover Park, IL 60133

Subsequent tax bills to: Regina Green, 242 Sheffield, Schaumburg, IL 60193

EXHIBIT A

900/J UNIT 1901-5 IN HEATHERWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 THROUGH 7 ALL INCLUSIVE IN PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93651405 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



