

UNOFFICIAL COPY



0319742208

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/16/2003 09:29 AM Pg: 1 of 2

Prepared By:

BETH XU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559  
8144530

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0028789089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 2003  
executed by  
LI LIU, UNMARRIED

*Handwritten initials*

to FORTUNE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. 0319742207, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
655 HIDDEN PRAIRIE COURT, PALATINE, ILLINOIS 60067-8603  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

FORTUNE MORTGAGE COMPANY

On JUNE 23, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Joseph H Fang  
and president

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

My Commission Expires 08/30/03 County, \_\_\_\_\_

By: \_\_\_\_\_  
Its: Joseph H Fang  
President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 338-07

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008144532 HL  
STREET ADDRESS: 655 HIDDEN PRAIRIE CT.  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-15-102-136-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

THE WEST 77.24 FEET (EXCEPT THE WEST 54.91 FEET) OF LOT 11 IN HIDDEN PRAIRIE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001, AS DOCUMENT 0010525389, IN COOK COUNTY ILLINOIS

#### PARCEL 2:

AN EASEMENT FOR INGRESS, EGRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRARIE RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010635390, IN COOK COUNTY ILLINOIS