## RECORD OF PAYMENT

1. The Selling or Refinancing Borr wer ("Torrower") identified below has be had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

1. The Selling or Refinancing Borr were had an identified below has been had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

16-01-414-035-0000

8182640 545 NA &

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/16/2003 11:19 AM Pg: 1 of 2

## SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 2512 W AUGUSTA BLVD, CHICAGO, ILLINOIS 60622

00022	
which is hereafter referred to as the Property.	12-11-00
which is hereafter referred to as the Property.  2. The Property was subjected to a mortgage or trust deed ("mortgage") recorde number 02/35/11/ in 00/2 County, granted from 00/2/25/11/ in 00/2 County, granted from 00/2/25/25/25/25/25/25/25/25/25/25/25/25/2	d on as document to to to
the above mortgage to be satisfied.	
3. This document is not issued by or on behalf of the Mortgagee or as an age a release of any mortgage. The extent of any continuing obligation of the Borro between them, on which Lor ower should seek independent legal advice, and on or express representation, whereast, or promise. This document does no more Company, and not as agent for any party to the closing-that funds were disburst to issue any legal release of the Mortgagee's mortgage rests solely with the Morat as agent with respect to the subject closing or the subject mortgage. No releast Title Company. No release of mortgage will be issued by the Title Company Mortgagee, will be recorded by the Title Company as a result of the closing any actual or alleged past practice or prior course of dealing with any party undertaking and accepts no responsibility with regard to the mortgage or releases any obligation of the Title Company, in contract, tort, or under causing the present or future existence of any mortgage, or with regnow or in the future.	ower to the Mortgagee is a matter of the compact which subject Title Company makes no implied and can do no more than certify-solely by Title ed to Borrower's Mortgagee. Any power or duty ortgagee, for whom the Title Company does not case of mortgage is being hereby issued by the cay, and no mortgage release, if issued by the cay as a result of this document, or as a result of or party's attorney. Title Company makes no its release. Borrower disclaims, waives, and statute with regard to obtaining, verifying, or
4. Borrower and Title Company agree that this RECORD OF PAYMENT sha of completion of the closing and that upon recordation of the RICORD OF Borrower shall be satisfied, with Title Company to have no further chligation out of or relating in any way to this RECORD OF PAYMENT or any ruo tgage Title Company's failure to record within 60 days shall be a refund upon de recordation of this RECORD OF PAYMENT. Any failure to record shall a RECORD OF PAYMENT.	n of any kind whatsoever to Borrower arising release. The sole and exclusive remedy for mand of amounts collected from Borrower for
5. This document is a total integration of all statements by Title Company relation of statements or agreements inconsistent with the terms of this record have statement or representation, implied or express, shall be treated at all times disclaimers, releases and waivers contained herein. Borrower waives any rigin consistent with the terms hereof, unless contained in a writing signed by both the legal efficacy of this document.	by both practices as superseded by the statements,
PREPARED BY: MUST SEE CALENDAR 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 6	0657
MAIL TO: JOSE V EGUIGUREN	Jos V. Eyngree 4 Inc 2003
Title Company  Borro	Ulda dande 4/4/03

06/03/03 17:50 FAX 1 773 528 3977 CTI N. ASHLAND

0319742352 Page: 2 of 2

## **UNOFFICIAL COPY**

STREET ADDRESS: 2512 W AUGUSTA BLVD

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-01-414-035-0000

## LEGAL DESCRIPTION:

LOT 44 AND THE RAST 9 FEET OF LOT 43 IN LEHMER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS