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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/16/2003 11:21 AM Pg: 1 of 2

RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

14-33-132-045-1132

E00 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 2040 NORTH LINCOLN AVENUE, UNIT #D, CHICAGO, ILLINOIS 60614

which is hereafter referred to as the Property.			
2. The Property was subjected to a mortgage or trust deed ("n	ortgage") recorded on 😐		_ as document
number County, granted On or after a closing	from		to
On or after a closing	g conducted on	, Title Company d	lisbursed funds
pursuant to a payoff letter from the Mortgagee, or its agent the above mortgage to be satisfied.	or assignee (hereinafter "I	Mortgagee"), for the p	urpose of causing
3. This document is not issued by or on bonalf of the Mortga release of any mortgage. The extent of any continuing oblibetween them, on which Borrower should seek independent to respect representation, warranty, or promise. The document company, and not as agent for any party to the closing that it issue any legal release of the Mortgagee's mortgage tests act as agent with respect to the subject closing or the subject of Title Company. No release of mortgage will be issued by Mortgagee, will be recorded by the Title Company as a reany actual or alleged past practice or prior course of deal undertaking and accepts no responsibility with regard to releases any obligation of the Title Company, in contract causing the present or future existence of any mortgage renow or in the future.	gation of the Borrower to togal advice, and on which sent does no more and can and swere disbursed to Boreley with the Mortgagee for gage. No release of notice little Company, and sult of the closing, as a reng with any party or part the more age or its release tort, or wider statute	the Mortgagee is a man subject Title Company a do no more than cert arrower's Mortgagee. A for whom the Title Conortgage is being here no mortgage release sult of this document y's attorney. Title Consess. Borrower disclar with regard to obtain	makes no implied tify-solely by Title any power or dury company does not by issued by the i, if issued by the c, or as a result of ompany makes no tims, waives, and ting, verifying, or
4. Borrower and Title Company agree that this RECORD Of completion of the closing and that upon recordation of the Borrower shall be satisfied, with Title Company to have not out of or relating in any way to this RECORD OF PAYMENT Title Company's failure to record within 60 days shall be recordation of this RECORD OF PAYMENT. Any failure RECORD OF PAYMENT.	he RECORD OF PAYM further obligation of any For any mortgage release. Trefund upon demand of	INT all Title Compar kind whatsoever to I The fole and exclus f amounts officeted fi	ny's obligations to Borrower arising rive remedy for rom Borrower fo
5. This document is a total integration of all statements by T no statements or agreements inconsistent with the terms of statement or representation, implied or express, shall be tredisclaimers, releases and waivers contained herein. Borrow inconsistent with the terms hereof, unless contained in a writthe legal efficacy of this document.	thus record have been ma eated at all times by both er waives any right to rel	nce, and that any alleg parties as superseded y on any statement of	by the statements r act alleged to b
PREPARED BY: MUST SEE CALENDAR 3225 N. ASHLAND AVENUE, CHICA MAIL TO: BENJAMIN ROSENTHAL	GO, ILLINOIS 60657		
2040 NORTH LINCOLN AVENUE UNIT #D	<u> </u>	1/2 / // /	<u> </u>
CHICAGO, ILLINOIS 60614	Borrower	-11	
	Borrower		RECOFPMT 11/02 DO
Title Company	Dullower		· ·

CLI N. YSHLAND

FAX 1 773 528 3977

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RIDER - LEGAL DESCRIPTION

UNIT C-134 IN THE POINTE AT LINCOLN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF ELOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINGIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS TME, I ELEME.

OF COUNTY CLOTHES OFFICE AMENDED FROM TI'MS TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-33-132-045-1132

Rev. 05/05/97 DPS 049