UNOFFICIAL COF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/16/2003 11:00 AM Pg: 1 of 1

RELEASE OF MORTGAGE

LOAN NO: 204

BANK NATIONAL ASSOCIATION

a corporation existing under the lavy of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim MARTIN NIEMAN & ELIZABETH G NIEMAN, HIS WIFE, NOT AS JOINT TENANTS, OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

all the right, title, interest, claim or der and whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's (affic) of COOK County, Illinois, bearing date the 26TH day of December, as Document No. 002 0036258 to the premises therein described to-wit:

LOT 9, IN BLOCK 2, IN CLOSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4, WITH RESUBDIVISION IN VILLAGE OF PIDGELAND OF LOTS 16-23, INCLUSIVE IN BLOCK 45, LOTS 1-11, INCLUSIVE IN BLOCK 48, LOTS 1-13, INCLUSIVE AND THE SOUTH 25 FEET OF LOT 14, IN BLOCK 55, AND LOT 23, IN THE RESUBDIVISION OF BLOCK 58, IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 14 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST CT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 139 SOUTH CUYLER OAK PARK IL 60302

Permanent Index Number:

16-08-300-026

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION presents to be signed by its duly authorized this 12TH day of February, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: MARTIN & ELIZABETH NIEMAN 139 S CUYLER AVE OAK B

My Commission Expires 11/22/2006