

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02  
CRYSTAL BRISCOE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/16/2003 01:51 PM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01  
Loan #: 0012266334  
Investor Loan #: 1680486220  
Property Address:  
1100 W MONTROSE #308  
CHICAGO, IL 60613

PIN# 14-17-224-030-1016

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DOUGLASH HART AND EILEEN S HART, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **207,000.00** Date of Mortgage: **01-24-2002** Certificate #:  
Date Recorded: **02-06-2002** Microfilm:  
Document #: **0020150055**

Comments:  
Legal Description : **SEE ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/1/03**.

**Mortgage Electronic Registration Systems, Inc**

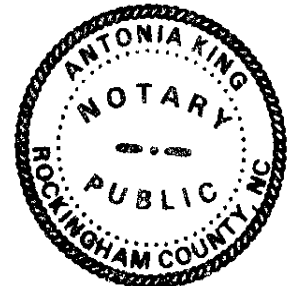
Margaret G Brainard  
Assistant Secretary

Amy Piercy  
Vice President

State of NC  
County of **Guilford**

On this date of **5/1/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Amy Piercy** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.  
  
Notary Public: **Antonia King**  
My Commission Expires: **12-21-2007**



MIN #: 100015000122663348 VRU Tel. #: 888/679-MERS

54  
P2  
5  
M4  
R2

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UNIT 308 AND P24 IN THE VIEWS OF SHERIDAN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 287 THROUGH 290 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00027298; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office