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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/16/2003 08:26 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
LOU RIGGS

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LOU RIGGS
CITIBANK, FSB
500 W. MADISON, REG., 5TH FLOOR
CHICAGO, IL. 60661
LOAN NUMBER: 010097812 (MIMS)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME: MIMS

FIRST NAME: MICHAEL MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: 22920 EASTBROOK DR CITY: SAUK VILLAGE STATE: IL POSTAL CODE: 60411 COUNTRY: USA

1d. TAX ID #: 336-52-2531 ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names NONE

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME: MIMS

FIRST NAME: LUCY MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: 22920 EASTBROOK DR CITY: SAUK VILLAGE STATE: IL POSTAL CODE: 60411 COUNTRY: USA

2d. TAX ID #: 396-58-6855 ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) NONE

3a. ORGANIZATION'S NAME: CITIBANK, FSB

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: 500 W. MADISON ST CITY: CHICAGO STATE: IL POSTAL CODE: 60606 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA: 010097812

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME MIMS	FIRST NAME MICHAEL	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) NONE

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction --- effective 30 years
- Filed in connection with a Public-Finance Transaction --- effective 30 years

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EXHIBIT A

All improvements of every kind and description now or hereafter erected or placed on the Premises (as described in Exhibit B) and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or thereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures, furniture, furnishing, goods, chattels and equipment now or thereafter owned by Debtor and attached to and used in connection with the Premises, including but not limited, to all heating, air-conditioning, appliances, sprinklers, lighting and electrical generating equipment, conduits, plumbing and plumbing fixtures, fire prevention, fire extinguishing and ventilating apparatus, elevators, shades, awnings, screens, storm doors and windows, gas and electrical fixtures, partitions, built-in mirrors, and all additional thereto and renewals, or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any buildings comprising the Premises in any manner, it being understood and agreed that, except as expressly provided above, the provisions of this Financial Statement shall not apply or attach to any trade fixtures or personal property or Debtor or any tenant of the Premises:

Together with all equipment of every kind and description now or hereafter owned by Debtor and located at: **8018-20 S. Maryland, Chicago, IL 60619**

Loan #:010097812

First American Title

Order # _____

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LOT 149 IN E. B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 158 OF PLATS, PAGE 34, AS DOCUMENT NUMBER 6751064, IN COOK COUNTY, ILLINOIS.

P. I. N. 20 35 107 018 0000

Property of Cook County Clerk's Office

First American Title
Order # _____