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LEGAL FORMS

No. 836  
November 1994



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/18/2003 08:28 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

Farmers Exchange Bank of Neshkoro

846 Main St., P.O. Box 197, Neshkoro, WI

of the County of Marquette and State of Wisconsin

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Murphy and Agnes B. Murphy, 10349 S. Pulaski Rd., Chgo., IL, their  
(NAME and ADDRESS)  
heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever Farmers Exchange may have acquired in, through or by a certain mortgage, bearing date the 27th day of January, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99128603, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 30 FEET OF THE WEST 1/2 OF LOT 117 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103<sup>RD</sup> STREET SUBDIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

NCS-3393-R

together with all the appurtenances and privileges thereunto belonging or appertaining.

First American Title  
Order # \_\_\_\_\_

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## RELEASE DEED

Farmers Exchange Bank of Neshkoro

TO

James A. and Agnes B. Murphy

ADDRESS OF PROPERTY:

10349 S. Pulaski Road

Chicago, IL 60655

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 24-14-100-045-0000

Address(es) of premises: 10349 S. Pulaski Road, Chicago, IL 60655

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 5th day of December, 2002 19\_\_\_\_.

Mary E. M. Krause (SEAL)  
Mary E. M. Krause, Loan Officer

June Kitchen (SEAL)  
June Kitchen, Cust. Service Officer

This instrument was prepared by Jon E. Ehrenstrom, Ryan & Ehrenstrom  
(NAME)

4849 W. 167th St., Ste. 101, Oak Forest, IL 60452  
(ADDRESS)

STATE OF Wisconsin  
COUNTY OF Marquette } ss.

I, Geffrey A. Sawtelle

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary E. M. Krause and June Kitchen as officers of FARMERS EXCHANGE BANK, Neshkoro, Wisconsin

\_\_\_\_\_, personally known to me to be the same person s whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ they as such officers signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of December 2002

Geffrey A. Sawtelle  
Geffrey Sawtelle Notary Public  
Commission expires 11/20/05