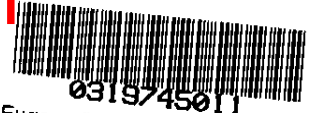


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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/18/2003 08:28 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Farmers Exchange Bank of Neshkoro
846 Main St., P. O. Box 197, Neshkoro, WI
of the County of Marquette and State of Wisconsin

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Murphy and Agnes B. Murphy, 10349 S. Pulaski Road, Chgo., IL, their
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Farmers Exchange may have acquired in, through or by a certain mortgage, bearing date the 27th day of August, 19 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0010916845, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 30 FEET OF THE WEST 1/2 OF LOT 117 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

First American Title
Order # _____

together with all the appurtenances and privileges thereunto belonging or appertaining.

NLS-3313-R

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RELEASE DEED

Farmers Exchange Bank of Neshkoro

TO

James A. and Agnes B. Murphy

ADDRESS OF PROPERTY:

10349 S. Pulaski Road

Chicago, IL 60655

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): 24-14-100-045-0000

Address(es) of premises: 10349 S. Pulaski Road, Chicago, IL 60655

Witness _____ hand _____ and seal _____, this 5th day of December, 2002 19____.

Mary E.M. Krause (SEAL)
Mary E.M. Krause, Loan Officer

June Kitchen (SEAL)
June Kitchen, Cust. Service Officer

This instrument was prepared by Jon E. Ehrenstrom, Ryan Ehrenstrom
(NAME)

4849 W. 167th St., Ste. 101, Oak Forest, IL 60452
(ADDRESS)

STATE OF Wisconsin
COUNTY OF Marquette } ss.

I, Geoffrey A. Sawtelle

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary E.M. Krause and June Kitchen as officers of FARMERS EXCHANGE BANK, Neshkoro, Wisconsin

_____, personally known to me to be the same person s whose name _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such
officers signed, sealed and delivered the said instrument as a free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of December, 2002

Geoffrey A. Sawtelle
Geoffrey Sawtelle, Notary Public
Commission expires 11/20/05