

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 08:40 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

Above Space for Recorder's Use Only

Loan # : 8007862181

Recon # : 370538

Invoice # : FREF041603

### KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated November 5, 1993, made by ANDREW J. KRAUS AND LINDA KRAUS A/K/A LINDA H. KRAUS, HIS WIFE to MORTGAGE PROS, LTD. and recorded on 11/8/1993 as Instrument/Document No. 93-002274 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described  
**LOT 97 IN CRIGHTONS ADDITION TO CHICAGE IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 13-16-229-002

Address(es) of premises: 4453 NORTH LAMON AVENUE, CHICAGO, ILLINOIS 60630  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: April 16, 2003

J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.	
COUNTY OF CONTRA COSTA )	
On April 16, 2003, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.	
WITNESS my hand and official seal.	
Signature	
TRACINA JOHNSON	

**AFTER RECORDING RETURN TO:**  
ANDREW J KRAUS  
4453 N LAMON AVE  
CHICAGO, IL 60630

**PREPARED BY:**  
Dixie Morton, Release Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94524-0070

S.Y  
P.I  
S.V  
M.V  
N.G.II