

# UNOFFICIAL COPY

Prepared By:

PRIORITY MORTGAGE CO  
1000 SKOKIE BLVD., STE. 300  
WILMETTE, ILLINOIS 60091



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/16/2003 10:24 AM Pg: 1 of 2

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY  
1000 SKOKIE BLVD., STE. 300  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0028718666

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 14701-022, MINNEAPOLIS, MINNESOTA 55435

TICOR TITLE

518484  
2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 2003  
executed by

KEVIN M WEILER AND  
JENNIFER M WEILER, HUSBAND AND WIFE

to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1000 SKOKIE BLVD. STE. 300  
WILMETTE, ILLINOIS 60091  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

0319746190

COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

826 FOREST RD, LaGRANGE PARK, ILLINOIS 60526

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On JULY 8, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

BENJAMIN CHOU  
known to me to be the PRESIDENT  
and \*\*\*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

By: BENJAMIN CHOU  
Its: PRESIDENT

By: \*\*\*  
Its:

Witness:



My Commission Expires 7/9/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97  
DPS 049

15-33-218-018-0000

Property of Cook County Clerk's Office

LOT 19 IN BLOCK 4 IN WESTMORELAND SUBDIVISION IN THE SOUTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 19 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0028718666