

W12-11

# UNOFFICIAL COPY



0319748222

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/16/2003 11:29 AM Pg: 1 of 2

## FULL RELEASE DEED

LOAN NO.: 000440325  
PIN #: 27-10-205-07

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

**DAVID C. WIENCEK, KAREN L. WIENCEK**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 11/11/1998, RECORDED ON 11/20/1998, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #08051557 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, 05/23/2003.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB  
SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL  
FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED  
SAVINGS BANK,

*Angella H Bland*

ANGELLA H. BLAND  
AUTHORIZED SIGNER

BY:

*Betsy S. Everhart*

BETSY EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON 05/23/2003, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

*Lewis P. Stevens III*  
LEWIS P. STEVENS III, NOTARY PUBLIC  
COMMISSION EXPIRES: 11/30/2007

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 32095  
RICHMOND, VIRGINIA 23294

08051557

UNOFFICIAL COPY

1998-11-20 12:14:13

1998-11-20 12:14:13

Cook County Recorder

This instrument prepared by:

Joseph R. Liptak  
St. Paul Federal Bank  
6201 W. Cermak Rd.  
Berwyn, IL 60402



08051557

GI

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920313(1/1)

MORTGAGE

Loan #: 21011552751

THIS MORTGAGE ("Security Instrument") is given on November 11, 1998 . The mortgagor is DAVID C WIENCEK & KAREN L WIENCEK (His Wife)

("Borrower"). This Security Instrument is given to ST. PAUL FEDERAL BANK FOR SAVINGS

which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose address is 6700 W. NORTH AVE, CHICAGO, ILLINOIS 60707

("Lender"). Borrower owes Lender the principal sum of Fifteen Thousand and 00/100

Dollars (U.S. \$ 15000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2003. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 24, BLOCK 9, IN FAIRWAY ESTATES UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE NORTH-EAST 1/4 AND PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1963 AS DOCUMENT NUMBER 18938113.

920313

27-10-205-024

Which has the address of 9006 W 147TH ST, , ORLAND HILLS , Illinois 60462 ("Property Address");