## **UNOFFICIAL COPY**

This Instrument Prepared By:

Prepared by: After Recording Return To:

COMPASS MORTGAGE, INC. 4306 WEAVER PARKWAY WARRENVILLE, ILLINOIS 60555

43187665



Cook County Recorder of Deeds Date: 07/16/2003 12:22 PM Pg: 1 of 2

Space Above For Recorder's Use -

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2003 executed by BENJAMIN GOREN AND SUSAN PETR GOREN, HUSBAND AND WIFE

to COMPASS MORTGAGE, INC., AN JLLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 4306 WEATER PARKWAY, WARRENVILLE, ILLINOIS

and recorded as Document No. 03 1 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-32-102-029

Commonly known as: 2336 N. JANSSEN AVENUE, CHICAGO, ILLINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

06-17-03 On

before me, the

undersigned a Notary Public in and for said County and, State, personally appeared CAROL M. KOCHAN

VICE PRESIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

COMPASS MORTGAGE, INC., ILLINOLS /CORPORATION

By: CAROL M. KOCHAN

Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL Katherine Ann Congdon Notary Public, State of Illinois My Commission Exp. 04/03/2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number:

Date: JUNE 17, 2003

Property Address: 2336 N. JANSSEN AVENUE, CHICAGO, ILLINOIS 60614

#### EXHIBIT "A"

#### **LEGAL DESCRIPTION**

LOT 44 IN BLOCK ( )N GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-32-102-029

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