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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/16/2003 02:49 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, In
Recording Requested Py:
Washington Mutual (Srlf6WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0818890188 LPS #: 1617201 Bin #: 07-10-03MC



KNOW ALL MEN BY THESE PRESENTS

THAT Washington Mutual Bank, FA releinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 4/14/1998 made and
executed by ANTHONY L OZZAUTO AN UNMARRIED MAN to secure payment of the
principal sum of \$136000.00 Dollars and interest to Washington Mutual Bank,
FA in the County of COOK and State of IL Recorded: 5/11/1998 as Instrument #:
98384156 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: LOT 36, 37 AND 38 IN BLOCK 5 IN CHICCGA RIDGE, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 24-17-118-045/046/047

Property Address: 10646S OXFORD, CHICAGO RIDGE, IL 60415.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{July 11, 2003}}$.

Washington Mutual Bank, FA as Mortgagee

BY Christina Ling, Asst. Vice President

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Α

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STATE OF COUNTY OF San Bernardino

ON July 11, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumers the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

G. Gonzales Notary Public

Commission Expires: 2/21/2007

cin, Control Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Distin, CA 92780

(MIN #:)

7/13/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardino County
My Comm. Expires Feb. 21, 2007

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