

UNOFFICIAL COPY



0319747368

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 03:06 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (0P156WAMU)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0622378404 LPS #: 1509501 Bin #: 06-16-03MC



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/4/2003 made and executed
by VLADIMIR SHLUBSKY AND VICTORIA SHLUBSKY, HUSBAND AND WIFE, AS JOINT
TENANTS to secure payment of the principal sum of \$188000.00 Dollars and
interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL
Recorded: 2/20/2003 as Instrument #: 003023508 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE


Tax ID No.: 02-15-102-130

Property Address: 634 N HIDDEN PRARIE CT, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 17, 2003.

Washington Mutual Bank, FA as Mortgagee

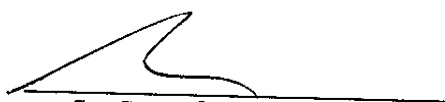
BY 
Michelle Barney, Asst. Vice President

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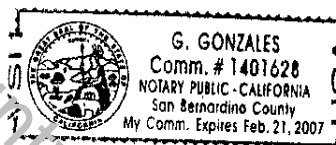
STATE OF CA
 COUNTY OF San Bernardino
 ON June 17, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



G. Gonzales
 Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F75



6/13/2003
 B

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PROPERTY OF SAN BERNARDINO COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 0622378404 LPS#: 1509501 Bin #: 06-16-03MC



PARCEL 1: UNIT 3 OF LOT 5 IN HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF THE LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF ECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JULY 16, 2001 AS DOCUMENT 001-0625389, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR INGRESS, EGREES AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT 001-0625390, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office