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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Pate: 07/16/2003 02:15 PM Pg: 1 of 3

This instrucer; must be recorded in: COOK County, LL Recording Request on By: Option One Mortgage Corporation (OOMC) When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0006454441 LPS :: 1680682 Bin #: 07/08/03KT2

KNOW ALL MEN BY THESE PRICENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES HEREBY CERTIFY, that a certain MORTGAGE dated 6/19/02 made and executed by JCRGE APARICIO AND MARGARITA APARICIO, HUSBAND AND WIFE to secure payment of the principal sum of \$206250.00 Dollars and interest to OPTION ONE MORTGAGE COPPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/27/02 as Instrument #: 0020715449 in Book: 8553 on Page: 0126 (Rc-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-14-126-014

Property Address: 3719W AGATITE AVE, CHICAGO, IL 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 08, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Larry D. Mora, Asst. Secretary - Reconveyance and Release

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STATE OF COUNTY OF OR ANGE

ON July 08, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County Inm. Expires April 10, 2005

Notary Public

Commission Expires: 4/10/05 Prepared by: FNLPS, 15661 Redhill Ave., Suite 201, Tustin, CA 92780 Clert's Office

680 0701 (MIN #:)

7/10/03

7/30/03

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EXHIBIT A

Loan#: 0006454441 LPS#: 1680682 Bin #: 07/08/03KT2

LOT 5 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF LOT "B" IN BICKEL AND OTHER'S SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS O THE SOUTH 40 RODS OF St.
THE.
THIRD.

COOK COUNTY CLERK'S OFFICE THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE