

UNOFFICIAL COPY



0319747447
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/16/2003 03:57 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15720583 LPS #: 1520883 Bin #: 06/02/03NT



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/4/95 made and executed by PINKIE B WILLIAMS, DIVORCED to secure payment of the principal sum of \$18881.03 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION. in the County of COOK and State of IL Recorded: 1/8/96 as Instrument #: 96-014186 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, LG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 29-08-211-007-AND 29-08-211-008

Property Address: 310 CALUMET BV, HARVEY, IL 604260000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 04, 2003.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY 
Michelle Barney, Vice President

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STATE OF CA
COUNTY OF ORANGE

ON June 04, 2003 before me KEITH BARNEY, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI



6/26/03
B

IL_021_1520883_15720583_GRP4

Clerk's Office

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EXHIBIT A

Loan#: 15720583 LPS#: 1520883 Bin #: 06/02/03NT



LOT 7 AND 8 IN BLOCK "H" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION IN SECTIONS 8 AND 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office