# UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/16/2003 03:57 PM Pg: 1 of 3

This instrume it must be recorded in:
COOK County, if
Recording Requested Ty:
Washington Mutual (T.WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 8004863729 LPS #: 1587402 Bin #: 06-17-03KH

KNOW ALL MEN BY THESE PRES'N'S,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE
dated 3/29/1997 made and executed by FSMAIL LUNA AND ANA M LUNA, HIS WIFE to
secure payment of the principal sum of \$123905.00 Dollars and interest to
AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION
in the County of COOK and State of IL Recorded: 4/4/1997 as Instrument #:
97-237543 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 26-17-302-026

Property Address: 11020S AVE L, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  $\Gamma$  RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 17, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Carrie Greer, Assistant Secretary

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P. MONACO Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 200

### **UNOFFICIAL COPY**

STATE OF COUNTY OF orange

ON June 17, 2002, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumen: the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

Commission Expires: 3/15/2007

in, Cotto Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Pastin, CA 92780

(MIN #:)

6/26/2003

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

Loan#: 8004863729 LPS#: 1587402 Bin #: 06-17-03KH

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 7 IN BLOCK 6 IN EAST SIDE MANOR, A SUBDIVISION OF LOTS 1, 2 AND 3 IN COUNTY IVIS. P 37 NO.
TILINOIS.

OR COLUMNIA CIGARY'S OFFICE. CLERK'S DIVISION OF UNSUBDIVIDED LNDS IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY II LINOIS.