

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/16/2003 03:57 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TRWAMU150)  
When Recorded Mail to  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8009348700 LPS #: 1588072 Bin #: 06-17-03KH



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET  
MORTGAGE CORP. (MERS VRU 1-888-679-6377) hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/16/1992 made  
and executed by BENJAMIN GARCIA AND NICOLE L SCHULTZ, A SPISTER to secure  
payment of the principal sum of \$62840.00 Dollars and interest to SOURCE ONE  
MORTGAGE SERVICES CORPORATION in the County of COOK and State of IL Recorded:  
12/2/1992 as Instrument #: 92-902042 in Book -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3

**Tax ID No.:** 06-36-405-056

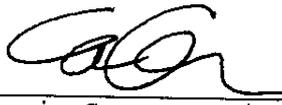
**Property Address:** 6600 PINE TREE ST D, HANOVER PARK, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE  
CORP. (MERS VRU 1-888-679-6377) as Mortgagee

BY

  
Carrie Greer, Assistant Secretary

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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON June 17, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

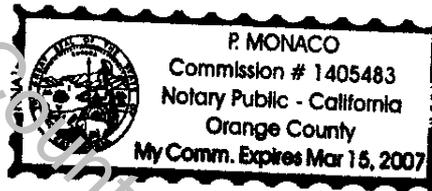
*P Monaco*

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023800000257646) G50



6/26/2003  
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Clerk's Office

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## EXHIBIT A

Loan#: 8009348700 LPS#: 1588072 Bin #: 06-17-03KH



**PARCEL 1: LOT 21 AND THE SOUTH 8.0 FEET OF LOT 22 IN BLOCK 23 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ( EXCEPT THE EAST 80.9 FEET THEREOF, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NO. 24742389 FOR INGRESS EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office